LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)

2005 MAY 10 AM 8: 32

(Type or print clearly in black ink) See instructions at bottom of page				10	MIU		
Lobbyist's name and permanent business address	Date	Date prepared		Period covered			
John E Mackey PO Box 7777 Meridian ID 83680-7777			5/5/05		(Mo.) (Day) (Yr.) 4 30 05		
Item Totals of all reportable expenditures made	or incurred by I obb	wist or b	. I obbyjet's Empl	over on behalf			
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for	Proportionate amo	unts cont	ist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Ints contributed by each employer (Identify employers, under f page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers	Employer No.	1 1	Employer No. 2	Employer N	Employer No. 3 Employ		r No. 4
Entertainment Food and Refreshment Living Accommodations	\$	s		\$		·	
Advertising							
Travel							
Telephone							
Other Expenses or Services							
Total \$	\$	\$	-0-	\$	\$	i	
*When the number of employers you are reporting for req Item The totals of each expenditure of more than fifty					nould be ent	ered on Pag	ge 1.
The totals of each expenditure of more than fifty Date Place		nount		f Legislators & F	ublic Offici	als in Grou	p
Continued on attached page(s)							
INSTRUCTIONS	Item 3	tem Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered 67-6617 Idaho Code.	No.1	United Heritage Financial Group PO Box 7777 Meridian ID 83680-7777 Idaho Assoc of Insurance & Financial A					
Filing deadline: Monthly reports due within ten (1 month for activities of the past month.	No.2 7684 Remuda Dr Boise ID 83709						
TO BE FILED WITH:		No.3					

No.4

1		ate	Amount				Name of Legislator Receiv	ing or Ben	erited
Subject matter of proposed legislation, the number of the or House Bill, Resolution or other legislative active									
5			as supporting or other		ve activity in which	Code	Subject	Code	Subject
Subject (from t		-	solution or Other ve Ident. Number		riation Bill Number Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drug and controlled substances, hea insurance, hospitals
29		S11	83			03 04 05 06	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollutio conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	23 24 25 26 27 28	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution an services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
						15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
									:
			by certify that the dance with Section		a true, complete and				
		7/		1/1					